$\begin{tabular}{ll} MASTER PROGRAMME \\ \begin{tabular}{ll} CULTURAL MANAGEMENT AND APPLIED PHILOSOPHY \\ 2^{ND} YEAR OF STUDY, 1^{ST} SEMESTER \\ \end{tabular}$

COURSE TITLE	SPIRITUALITY OF EASTERN CHRISTAINITY	
COURSE CODE	MF15	
COURSE TYPE	tutorial	
COURSE LEVEL	2 st cycle (master degree)	
YEAR OF STUDY, SEMESTER	2 nd year of study, 1 st semester	
NUMBER OF ECTS CREDITS	6	
NUMBER OF HOURS PER WEEK	4 (2 lecture hours + 2 seminar hours)	
NAME OF LECTURE HOLDER	Professor Mihai-Dan Chiţoiu	
NAME OF SEMINAR HOLDER	Professor Mihai-Dan Chiţoiu	
Prerequisites	Advanced level of English	
A GENERAL AND COURSE-S	SPECIFIC COMPETENCES	
General competences:		
→ interpretation of texts in relation with cultural and historical Eastern Christian contexts		
→ critical understanding of cultural genealogies and identity marks reflected in ideas and		
discourses of the Eastern Christian areal		
→ analysis of partic	cular terminology developed in the Eastern Christian spirituality and	
philosophy		
Course-specific competences:		
→ analysis of the important texts of the Eastern Christian spirituality and philosophy, with		
focus on the nove	l usage of philosophical concepts	
→ to identify specifi	c marks of the Eastern Christian cultural model	
→ analysis of the di	fferent ways of expresing the Eastern Christian cultural marks from	
specific spiritual	practices to novel meanings of philosophizing and to new canons in	
art		
B LEARNING OUTCOMES		
→ critical understanding of the Eastern Christian spirituality particularities		
→ understanding of varieties and shapes of the cultural expressions in the Christian East		
→ identification of the main themes in textual descriptions of spiritual practices		
C LECTURE CONTENT		
Eastern Christian anthropology and the fundamentals of spiritual life		
2. Steps and stages of spiritual life in the Eastern Christian scenarios		
3. Art and its spiritual role in the Christian East		
	ion: Eastern European wo/man	
D RECOMMENDED READIN	G FOR LECTURES	
Tomas Spidlik, The Spin	ituality of The Christian East: A Systematic Handbook, vol. I-II,	
Cisterican Publications, 19		
Dumitru Stăniloae, <i>The Experience of God</i> , Holy Cross Orthodox Press, Brookline, 2014		
Paul Evdokimov, Ages of the Spiritual Life, St. Vladimir's Seminary Press, New York, 1998		
Paul Evdokimov, The Art of the Icon: A Theology of Beauty, Oakwood Publications, 1990		
Christoph Schonborn, God's Human Face: The Christ-Icon, Ignatius Press,1994		
Dan Chiţoiu, Founding Id	deas of the Eastern European Cultural Horizon, LAP, Saarbrucken,	
2014		
E SEMINAR CONTENT		
	tian major texts on spirituality	
	epresentational archetypes	
· · · · · · · · · · · · · · · · · · ·	oversy: interpretative frameworks	
4 4 1 1 1		

4. Anthropological and social data of the Eastern-Christian wo/man

Maximus Confessor, Selected Writings, Mahwah, Paulist Press, 1985

Pseudo Dionysius, The Complete Works. Trans. Colm Luibheid. Mahwah, Paulist Press, 1987

RECOMMENDED READING FOR SEMINARS

Gregory Palamas, <i>The Triads</i> . Trans. Nicholas Gendle, New York, Paulist Press, 1983		
Dumitru Stăniloae, The Experience of God, Holy Cross Orthodox Press, Brookline, 2014		
Paul Evdokimov, Ages of the Spiritual Life, St. Vladimir's Seminary Press, New York, 1998		
Paul Evdokimov, <i>The Art of the Icon: A Theology of Beauty</i> , Oakwood Publications, 1990		

G EDUCATION STYLE	
LEARNING AND TEACHING	Lecture, interpretation, critical discussion
METHODS	
ASSESSMENT METHODS	Oral presentation, mid-term evaluation, written/oral final exam
LANGUAGE OF INSTRUCTION	English